**[JEFFERSON COUNTY ASSOCIATION OF SCHOOL LIBRARIANS](#ref_TOC)**

**[Collaborative Award for School Libraries and](#ref_TOC)**

**[School or Community Organizations](#ref_TOC)**

**Nomination Form**

**Library Media Specialist Information**

NAME:

 LAST FIRST MIDDLE/MAIDEN

ADDRESS:

PHONE:

SCHOOL NAME:

POSITION:

**School/Community Organization Representative Information**

NAME:

 LAST FIRST MIDDLE/MAIDEN

ADDRESS:

PHONE:

ORGANIZATION NAME:

POSITION:

NOMINATED BY:

SCHOOL ADDRESS:

HOME ADDRESS:

DATE OF NOMINATION:

Each nomination must be accompanied by a detailed letter describing the collaboration and its impact on the role of the school library media center in the educational program of the school.

ATTACH REQUIRED SUPPORTING DOCUMENTATION AND PLEASE RETURN BY February 17, 2017 to:

Callie Huntington (Nominating Chair)

1701 Rangeland Road

Louisville, KY 40219

Late applications will not be considered.